

## KNIGHTON HEATH GOLF CLUB

## Minutes of the Management Committee Meeting held on Wednesday 28 February 2018 at 17:30 in the Clubhouse.

| Present     | B O'Hara (BO-Vice-Chairman), A Groom (AG-Captain), K Harrington<br>(KH), C Knight (CK), B Lennon (BL) & D Spencer (DS).<br>M Collins (MC-Vice-Captain)<br>R Bauser (RB-Manager)<br><u>Other Codes used in minutes</u> – D Lennon (DL), M Randall (MR),<br>R Tizard (RT), A Magee (AM), A Windsor (AW)<br>APOLOGIES<br>J Airth & A Hebditch  | Action   |
|-------------|---|----------|
|             | Due to the unavailability of the Chairman, J Airth, the Vice-Chairman B O'Hara chaired the meeting.   |          |
| 4.400       |   |          |
| 1436        | MINUTES OF PREVIOUS MEETING<br>On a show of hands the minutes of the meeting held on 24 January<br>2018 was unanimously accepted as a true record and the Chairman<br>was authorised sign them. Proposed DS and seconded BL.  |          |
| 1437        | MATTERS ARISING   |          |
| (a)         | <ul> <li><u>Special Membership Offers</u> – RB tabled various membership offers for consideration.</li> <li>The Directors agreed to the following offer; "Join now until 30 June 2019 and receive 2 months free membership plus only pay the current (2017/18) rate for 2018/19 (saving around £220)". This special offer would only apply to new members joining and limited to Full category membership applications.</li> <li>On a show of hands the Directors unanimously voted in favour of the proposal.</li> </ul> |          |
| 4.420       | CHAIDMAN  |          |
| 1438<br>(a) | CHAIRMAN         Boundary along 15 <sup>th</sup> – The Committee agreed to write to Regis Property         Management Ltd advising them of the following:         - that they (Regis) own a portion of land adjacent to the club near 15 <sup>th</sup> tee (Title number HP70622).  | RB       |
|             | <ul> <li>that some of the residents bordering on the land have increased their garden size to include the Regis owned land.</li> <li>that the land does have a number of trees with preservation orders which requires regular communication with the council as to maintenance.</li> </ul>   |          |
|             | - that as the land is not fenced and borders the golf club, this may<br>create a safety problem if unauthorised persons strayed onto the golf<br>course and were subsequently injured by a golf ball.   | Page   1 |

| 1439 | CLUB CAPTAIN   |  |
|------|--|--|
|      | Minutes of the Captains Committee meeting held on 14 February 2018 were tabled for discussion.   |  |
|      | AG highlighted the following:<br>1207 – Ade Dashwood format<br>1209 – Course Sub-Committee   |  |
|      | <ul> <li>1209 – Carpets in shower area – the Committee agreed that the current carpet tiles (green) should remain as the new carpet (blue), currently held by the club in storage, would only be installed once the showers etc. upgrades were complete.</li> <li>1210d – 5 Day members</li> </ul>   |  |
| 1440 | FINANCE  |  |
|      | <u>Management Accounts</u><br>The Management accounts for January 2018, including an updated   |  |
|      | Cash Flow and Actual v Budget, had been circulated and were tabled for discussion.   |  |
|      | DS tabled a detailed report highlighting the following areas; profit & loss, balance sheet & cash flow.  |  |
|      | DS said that the 2018/19 budget was nearing completion.  |  |
|      | The Committee agreed that a special Manco meeting would be held on<br>Monday 26 March 2018 at 17:30 to discuss and approve the 2018/19<br>budget.  |  |
| 1441 | SUB COMMITTEE REPORTS  |  |
| (a)  |  |  |
|      | A membership reconciliation as at 23 February 2018 had been circulated and was tabled for discussion.  |  |
|      | Total playing members – 531  |  |
|      | New playing members - 28<br>Full – 360 (limit - 410)   |  |
|      |  |  |
|      | 5  Day - 76 (limit - 100)  |  |
| (b)  | Flexible – 30 (limit – 30)   |  |
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| (b)  | <ul> <li>Flexible – 30 (limit – 30)</li> <li>Course</li> <li>The course report for January 2018 had been circulated for discussion.</li> <li>BOH :</li> <li>The steps on the 3<sup>rd</sup> &amp; 14<sup>th</sup> tees had been completed.</li> <li>Proposed that the 7<sup>th</sup> &amp; 8<sup>th</sup> greens also be injected as per the putting green. This would be an additional expense, however there may be some saving on the overall course budget. On a</li> </ul>  |  |
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|      | AG said that last year the temporary holes had not been cut and members had been very unhappy. BOH said that the greenkeepers  |  |
|------|--|--|
|      | were very busy during maintenance week. Another alternative was to   |  |
|      | possibly close the course on the Monday & Tuesday.   |  |
| (c)  | Health & Safety  |  |
|      | Nothing to report  |  |
| (d)  | House  |  |
|      | Shower Designs   |  |
|      | The Committee agreed to put the project on hold at this stage.   |  |
| (e)  | Special Project  |  |
|      | BL said that he had would have to submit a broad outline of the project<br>to Sports England, i.e. an expression of interest. Sports England<br>advised that the application would fall within the Community Asset<br>Fund, which does not have a closing date for applications. |  |
|      | A document had also been received from Active Dorset detailing the information/requirements needed to support the application  |  |
|      | MC suggested that an outline plan of the project be drafted.<br>BL said that the Committee should also consider where the building etc<br>should be erected.   |  |
| 1442 | MANAGER  |  |
|      | RB proposed that the Manco meeting scheduled to be held on 18 April 2018 to be moved to 25 April 2018 to allow JA to attend. The Committee agreed to the change.   |  |
| 1443 | CORRESPONDENCE   |  |
| 1443 | None   |  |
|      |  |  |
| 1444 | ANY OTHER BUSINESS   |  |
|      | BOH said that the disco held recently was well attended and very<br>enjoyable. He also thanked the group of ladies that were organising the<br>St Patricks Party & Golf.   |  |
| 1445 | DATE OF NEXT MEETING:  |  |
|      | WEDNESDAY 21 MARCH 2018 at 17:30   |  |
|      | There being no further business the meeting closed at 20:10.   |  |
|      |  |  |
|      | CHAIRMAN DATED   |  |